

PROCLAMATION OF BENEFICIAL ENTITLEMENT

Issued under the exclusive spiritual jurisdiction of TE WHARE TAPU O IO MATA KORE

AND The Authority of THE CREATOR IO MATA KORE

Honorary Diplomat Peace Ambassador— New World Alliances

Ordinance Ref: PPCC//:IRM/8266-ADIR06/5.RM28 – G.AmdD#NWA0001

URL Ordinance: <https://www.newworldalliances.com/ordinance/>

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Supplementary Ref: TWTI_PROCLAMATION_CREATION_OF_IOMATAKORE_0408.001

Supplementary Ref: TWTI_ANNEX_NWA_PROTECTION_3007.001

Supplementary Ref: TWTI_SPIRITUAL_JURISDICTION_1507.001

"HIM" the MOST HIGH, the ALMIGHTY who dwells in the HOLY PLACE within the Heavens.

I say "HIM" the HOLY ONE, you are my Refuge and Fortress

Psalms 91, perfected by The Creator IO MATA KORE

1.0 PREAMBLE

I, the living man known as :hauti:, formerly of the House of Hakopa, now of TE WHARE TAPU O IOMATAKORE, the Sacred House of The Creator, do solemnly declare under full liability and living jurisdiction:

As holder of Diplomatic Credential **No. 3424**, issued under the globally registered Ordinance Ref PPCC//:IRM/8266-ADIR06/5.RM28 – G.AmdD#NWA0001, I act under diplomatic protection and divine law.

2.0 STANDING AND JURISDICTION

That I am a living, sentient, spiritual being — born of divine breath, standing in truth, and under the supreme jurisdiction of IO-MATA-KORE, the uncreated source of all authority.

I am not subject to Crown statutes, Papal Bulls, commercial codes, or imperial constructs created without my informed consent. My standing is derived solely from the divine order, whakapapa, and covenantal alignment with the sacred house of TE WHARE TAPU O IOMATAKORE.

3.0 SECURED PARTY AND TRUST AUTHORITY

That my Secured Party, TE WHARE TAPU O IOMATAKORE, holds perfected and superior claim over the artificial construct known as [Insert ALL CAPS NAME], as recorded in the Personal Property Securities Register (PPSR) of New Zealand under filing **No. FG6R96C3NSN48V45/2**.

Through this perfected claim, all interests, property, trust res, and presumed liabilities associated with the said legal fiction are now secured under my living jurisdiction.

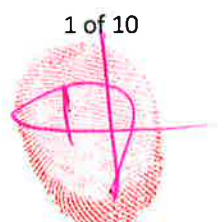
4.0 DECLARATION OF BENEFICIAL ENTITLEMENT

I hereby declare:

- That I am the sole, equitable, living beneficiary of the trust presumed to have been created at the time of my live birth, hereafter referred to as the Entitlement Trust;
- That said trust, formed through the Crown's registration process, was created without full disclosure or lawful consent;

Under the exclusive spiritual jurisdiction of TE WHARE TAPU O IOMATAKORE
© :hauti: High Priest | Scribe of IO; perfected by The Holy One, The Creator
Jurisdiction is absolute and Spiritual
It is WRITTEN It is DONE

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- That this trust has been administered fraudulently and presumptively by external parties under assumptions of abandonment or death (Cestui Que Vie Act 1666);
- That any claim of trustee authority by the Crown, its agents, or commercial institutions is hereby rebutted and revoked;

5.0 APPOINTMENT OF LAWFUL TRUSTEE

I hereby remove and revoke all presumptive trustees, including any Crown, State, or institutional actors.

I appoint TE WHARE TAPU O IOMATAKORE as the sole lawful and divine trustee of the Entitlement Trust, to act in alignment with tikanga, kawa, and divine instruction for the protection and guardianship of the trust res, for the benefit of the living.

Let it be known that the Express Trust established under the sacred authority of TE WHARE TAPU O IOMATAKORE, now perfected in the PPSR as the Secured Party under Filing No. **FG6R96C3NSN48V45/2**, lawfully replaces any and all presumed or constructive trusts previously administered without my consent. This trust is now the sole lawful vessel for the protection and administration of the estate, trust res, and sacred inheritance of the living.

I am the sole living beneficiary and equitable titleholder of the estate, its res, and all attached proceeds and instruments.

This Declaration is made under Divine Trust Law, Tikanga Tupuna, and the living law of IO-MATA-KORE, from whom all true title flows.

6.0 OFFICE OF THE EXECUTOR

I hereby declare and establish the Office of the Living Executor over the estate, trust res, and legal fiction created without my knowledge or consent under the name HENRY HAUITI HAKOPA, and all variations thereof.

I, the living man known as :hauti:, formerly of the House of Hakopa, now of TE WHARE TAPU O IOMATAKORE (The House of The Creator), hold full living authority as the executor, administrator, and sole living agent of the aforementioned estate and trust.

Any and all presumed executorships by Crown entities, State registrars, or commercial administrators are hereby revoked, rebutted, and nullified under divine law and natural right.

All future matters concerning the estate shall be administered under the authority and protection of TE WHARE TAPU O IOMATAKORE, operating under the living jurisdiction of IO-MATA-KORE.

7.0 DISSOLUTION OF CONSTRUCTIVE TRUST

(Presumed Estate Trust Under The Cestui Que Vie 1666)

I hereby declare that the *constructive trust*, presumed to have been created through registration of the live birth without full disclosure or consent, under the name **HENRY HAUITI HAKOPA**, is now dissolved.

Having lawfully:

- Reclaimed the status of the living,
- Declared myself the sole Beneficiary and lawful Executor,
- And appointed TE WHARE TAPU O IOMATAKORE as Trustee,



I affirm that said trust no longer holds any lawful or equitable authority, and is now declared void, terminated, and of no further effect, both in law and in equity.

All interests, rights, and assets presumed to be held within that trust are now transferred into living administration under divine jurisdiction and protection.

Any attempt to revive or administrate this trust by agents, courts, registrars, or corporations shall constitute fraud, trespass, and unlawful conversion, subject to penalty under the attached Fee Schedule.

8.0 REBUTTAL OF CROWN JURISDICTION OVER MY CHILDREN

Let it be known that I, :hauti:, the living man and father of the children born of my body and whakapapa, do hereby lawfully and spiritually rebut, repudiate, and reject any and all presumptions that my children are or were at any time wards of the Crown, subjects of the State, or legal fictions presumed to be under the jurisdiction of foreign statutes, constructs, or commercial systems.

I declare that each of my children is a living soul, born under the authority of IO-MATA-KORE, the uncreated Source of all authority, and remains under the exclusive guardianship of our sacred whakapapa and divine covenant, administered through Te Whare Tapu o IOMATAKORE.

I assert that no lawful contract was entered into whereby I knowingly transferred parental rights, guardianship, or jurisdiction to any State, Crown entity, or corporate agency.

A Schedule of Names containing the birth details of my children shall be submitted under a separate instrument once verified and shall form part of the public record of this Declaration. The absence of this list at present does not diminish or limit the full rebuttal of Crown-presumed wardship and administrative control herein declared.

As kaitiaki and sovereign guardian of my whakapapa lines, I now stand as living authority over my offspring in accordance with divine law, tikanga, and ancestral right. Any interference by agents of the State or Crown shall constitute a trespass against the divine covenant and shall be actionable under the attached Fee Schedule.

This declaration is made under full diplomatic protection as an Honorary Diplomat and Peace Ambassador of the Global Ambassadors Diaspora, operating under divine and international law, as recognised by the Ordinance Ref: PPCC//:IRM/8266-ADIR06/5.RM28 – G.AmdD#NWA0001.

9.0 REBUTTAL OF CROWN JURISDICTION OVER ANCESTRAL MARRIAGES

Let it be known that I, the living man :hauti:, acting in my full capacity as the living trustee and heir of my whakapapa line, do hereby rebut, repudiate, and reject any and all presumptions that the sacred marriages of my ancestors were, or are, subject to Crown, Papal, or imperial jurisdiction.

I declare that such marriages were divinely established covenants, made under the spiritual authority of IO-MATA-KORE and witnessed by our tupuna, whenua, and The Creator — not contracts of commerce or civil arrangement.

I establish that the Crown's presumption of administrative or legal control over these unions — whether by registration, ordinance, or assumption — is hereby voided, and I reclaim full spiritual and lawful jurisdiction over the unions, estates, and descendants arising therefrom.



A Schedule of Marriages detailing the sacred unions of my tupuna, including names, approximate dates and/or generation, and associated whakapapa lines, shall be supplied under a separate instrument once these have been verified and confirmed by the living line. The absence of this list at present does not limit or diminish the full jurisdictional and spiritual authority herein asserted over all ancestral unions arising from my whakapapa.

This declaration is made under full diplomatic protection as an Honorary Diplomat and Peace Ambassador of the Global Ambassadors Diaspora, operating under divine and international law, as recognised by the Ordinance Ref: PPCC//:IRM/8266-ADIR06/5.RM28 – G.AmdD#NWA0001.

10.0 CLAIM OF INHERITANCE FROM ANCESTRAL ESTATE

Further, I assert my living right of inheritance as the lawful beneficiary of the ancestral estate, including all lands, names, rights, spiritual guardianship, and trust contents that may have been presumed abandoned, transferred, or held in trust by the Crown, or any foreign agent or institution.

I now claim full access to and authority over the ancestral trust res, including all presumed or concealed assets, and declare such contents to be under the divine administration of TE WHARE TAPU O IOMATAKORE.

I stand as the Executive Officer and Living Heir of the sacred estate of my tupuna, and no lesser authority may challenge this claim unless by verified rebuttal under divine law within the specified rebuttal period.

This includes, but is not limited to, all lands, territories, waterways, sacred sites, marae, urupā, customary harvest zones, mineral rights, and other taonga tuku iho originally held by my tupuna and wrongfully presumed to have passed into Crown administration or public trust through deception, non-disclosure, or commercial presumption.

All such whenua and taonga are now declared trust res under divine jurisdiction, and I assert full beneficial entitlement and spiritual title as heir and living executor of my ancestral estate.

This claim includes all lands, waterways, mountains, forests, geothermal regions, and sacred territories under the current administration of:

- Ministers of the Crown or their agencies/successors,
- Local and Regional Councils,
- The Department of Conservation (DOC),
- Land Information New Zealand (LINZ),
- Maori Land Court,
- Te Puni Kōkiri (TPK)
- Te Tumu Paeroa (The Maori Trustee)
- Or any other Crown agency, entity, or public trust structure;

All such whenua and taonga, whether alienated, protected, leased, or unallocated, are hereby declared as sacred trust res under my beneficial entitlement and Executive Office, and are now restored to divine and ancestral jurisdiction under Te Whare Tapu o IOMATAKORE.

A Schedule of Lands and Ancestral Assets identifying specific whenua, taonga, waterways, regions, and other trust res to be returned shall be issued under a separate instrument. This schedule shall confirm the tangible and intangible components of the estate held in constructive trust by Crown agencies and corporate entities.



The absence of this detailed list in the present declaration does not waive or diminish the breadth and width of this beneficial claim. All ancestral lands, known and unknown, remain under my declared jurisdiction, and are now subject to spiritual recall and reclamation under Te Whare Tapu o IOMATAKORE.

This declaration is made under full diplomatic protection as an Honorary Diplomat and Peace Ambassador of the Global Ambassadors Diaspora, operating under divine and international law, as recognised by the Ordinance Ref: PPCC//:IRM/8266-ADIR06/5.RM28 – G.AmdD#NWA0001.

11.0 REBUTTAL PROCEDURE AND CONSEQUENCES FOR NON-RESPONSE

Any agent, principal, or entity who disputes any portion of this Declaration shall be given twenty-one (21) days from receipt or public notice to rebut each point in writing with verified evidence.

Any silence or failure to rebut, point-by-point, in the form of a verified affidavit — sworn under full commercial liability, spiritual consequence, and penalty of perjury — within twenty-one (21) days of receipt or publication shall result in permanent estoppel by acquiescence.

Thereafter, this Declaration shall stand as lawful, unchallenged, and binding under the doctrines of tacit agreement, estoppel by silence, and maxims of equity, and shall be fully enforceable under Natural Law, Divine Law, and recognised diplomatic instruments.

All rebuttals or responses must be:

- Submitted in physical form only, with wet-ink autograph,
- Served strictly to the Address for Service stated below,
- And clearly addressed in correspondence to the full name and format as shown below;

Notice to agent, is Notice to Principal. Notice to Principal is Notice to agent.

Failure to comply with these requirements — including attempts to serve electronically, alter the address format, or omit proper jurisdictional identifiers — shall render the rebuttal null, dishonoured, and non-responsive, carrying no lawful or equitable effect.

12.0 REBUTTAL OF POLICY ENFORCEMENT JURISDICTION (POLICE OFFICERS)

Let it be declared that any and all policy enforcement officers, commonly referred to as police officers, constables, or other agents operating under the statutes, regulations, or bylaws of the Crown, do not hold lawful authority over the living estate, legal fiction, trust res, or person of the living man known as :hauti:.

Such officers are hereby recognised as corporate agents acting in the capacity of policy enforcement, and not as peace officers operating under common law, divine law, or spiritual authority.

Any attempt by police officers to engage, interrogate, detain, contract, extract information from, or interfere with the affairs of the Executor or the estate shall be deemed an act of trespass, fraud, and unlawful conversion, enforceable under the attached Fee Schedule.

Jurisdiction is held exclusively under TE WHARE TAPU O IOMATAKORE, protected by divine covenant and diplomatic standing, and no statutory or corporate entity shall supersede this authority without verified consent, sworn agreement, and full commercial liability.



13.0 SUPPORTING INSTRUMENTS (INCORPORATED BY REFERENCE)

Notice to agent, is Notice to Principal. Notice to Principal is Notice to agent.

This Declaration is supported and affirmed by the following documents, already recorded and made public:

- PPSR Filing No: **FG6R96C3NSN48V45/2**
- Affidavit of Life (Notarised Uploaded to the public record 21 June 2025)
- Affidavit of Truth (Notarised Uploaded to the public record 21 June 2025)
- Affidavit of Status (Notarised Uploaded to the public record 21 June 2025)
- Declaration of Sovereignty (Uploaded to the public record 21 June 2025)
- Declaration of Diplomatic Status (Uploaded to the public record 21 June 2025)
- Notice of Jurisdiction (Notarised and Uploaded to the public record 21 June 2025)
- Notice of Sovereign Status and Beneficial Claim Uploaded to the public record 21 June 2025)
- Fee Schedule for Trespass and Violation
- Security Agreement and Schedule A/B
- Birth Certificate No: Registration No. 1958136231 — serves as cross-reference to the record held under BDM (New Zealand), corresponding to the estate rebutted and reclaimed under this Proclamation.
- BDM107 Source Printout: [Can be added if requested]

14.0 ENFORCEMENT OF JURISDICTION AND LIABILITY FOR TRESPASS

All Crown agents, corporate officers, government employees, medical officers, judicial actors, legal professionals, and foreign enforcement agents who attempt to administrate, interfere with, or make presumptions over this estate — whether in relation to the living man :hauiti:, his children, or the ancestral estates and taonga held in trust — without verified consent and under proper jurisdiction, shall be held:

- Commercially liable,
- Spiritually accountable, and
- Lawfully bound under the enforcement provisions set forth in Annex A: Fee Schedule for Trespass and Violation.

This includes, but is not limited to, all presumed jurisdiction arising from:

- The Cestui Que Vie Trusts,
- The Marriage Act 1955 and its colonial predecessors (including the Ordinances of 1842, 1854, and the Acts of 1880 and 1908),
- The Maori Real Estate Management Act 1867, and
- Any statutory or Crown-created agency or administrator acting under these or similar frameworks (e.g., Te Tumu Paeroa, TPK, LINZ, DOC, Oranga Tamariki, Māori Land Court, or local/regional councils).

These parties shall be jointly and severally liable, including the individual agent, their corporate principal, and the responsible Crown Minister, for all violations, incursions, notices, or attempted service — whether by post, email, or physical delivery.

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Notice to Principal is Notice to Agent – Notice to Agent is Notice to Principal.

From this point forward, all terms herein are enforceable under Natural Law, Divine Law, and Diplomatic Immunity as recognised in custom, treaty, and international standing.

15.0 FEE SCHEDULE AND ENFORCEMENT

Any party who:

- Misuses the trust res,
- Attempts to contract with the ALL CAPS NAME without consent,
- Sends demand letters, claims, or orders to the Secured Party or Beneficiary,

shall incur financial penalties as outlined in the Fee Schedule for Trespass and Violation (sec 18 below), which forms part of the public record, and is annexed to this Declaration.

16.0 PROCLAMATION OF THE HIGH PRIEST OF THE MOST HIGH

You shall call upon me, I will answer you.

Psalms 91, perfected by The Creator IO MATA KORE

I AM, :hauti: of TE WHARE TAPU O IO MATA KORE, anointed High Priest and Scribe of the MOST HIGH, The CREATOR, The HOLY ONE, IO MATA KORE —a living sovereign man, living sovereign soul, —*sui juris*, standing fully in my divine authority and bound irrevocably by and to, the Covenant of The HOLY ONE. In this sacred covenant, I, :hauti:, do solemnly proclaim and append my Mark to this Notice Proclaiming Diplomatic Status for the affiant — the Mark of the High Priest of IO — in full and eternal Covenant with the Divine Law of the CREATOR, descended from the Spiritual Realm, Te Toi O Ngā Rangi, of The HOLY ONE, whose Breath moves upon the face of this Land, consecrating it as His Covenant Land, for His Covenant People.

HIS WORD now moves upon the face of the Earth and seals this proclamation. LORD EMMANUEL has returned and keeps a watchful eye over proceedings. Thus, this proclamation now stands as a Sacred Record, Written and Spoken into existence within this Earthly Realm, upon HIS Covenant Land and HIS Covenant People. Thus sayeth the WORD of The HOLY ONE to all beings in the unseen and seen realms. Hearken. For HE COMES.

So it is Spoken, so it is Written:

Upon this sacred day of 20th in the month of October in the year of reckoning 2025;

Breathed into existence by IO MATAKORE, The CREATOR;

Witnessed by the Ancestors who walk with The High Priest and Scribe of The HOLY ONE;

MARK OF HIS HIGH PRIEST: :hauti: Natural Seal:

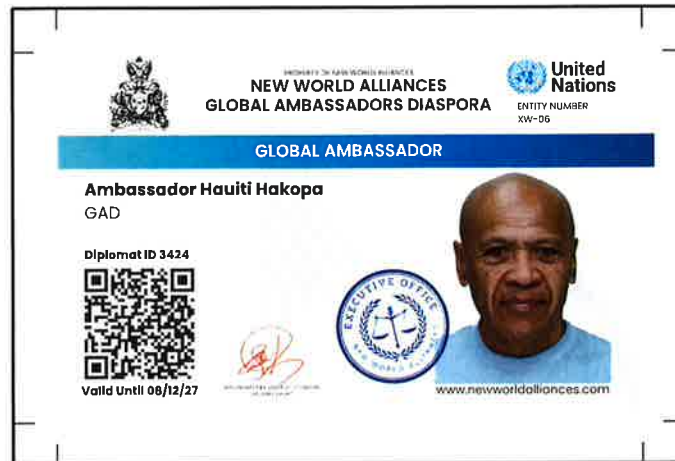
:hauti: of TE WHARE TAPU O IO MATA KORE

High Priest | Scribe of The MOST HIGH, The HOLY ONE, The CREATOR, The Uncreated

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And Source of ALL BEING. Living Sovereign Man, Living Sovereign Soul —*sui juris*
Under the exclusive Spiritual Jurisdiction of TE WHARE TAPU O IOMATAKORE



17.0 SEAL OF THE HIGH PRIEST OF IO

*I will be with you where troubled and will deliver you,
Grace you with long life and show you my salvation
Psalms 91, perfected by The Creator IO MATA KORE*



Address for Service:
:hauiti:, of TE WHARE TAPU O IOMATAKORE;
Servant, Scribe & High Priest of The Creator;
Honorary Diplomat, Peace Ambassador;
Care of: PO Box 171, Turangi 3353;
Without the realm of the Crown Aotearoa;
(New Zealand);

Rebuttals;

Strict adherence to:

Ref: TWTI_REBUTTAL_PROTOCOL_0907.001

Rebuttal Compliance: <https://archive.org/details/full-rebuttal>

TIME STAMP VERIFICATION

This unique fingerprint proves the integrity and authenticity of the file. Any alteration will change the hash. Generated prior to Mark of High Priest and Scribe of The HOLY ONE IO MATA KORE

shasum -a 256

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File: [BENEFICAL_ENTITLEMENT.pdf]

Timestamp Proof: BENEFICAL_ENTITLEMENT.pdf.ots

Verification: recompute SHA-256 and verify with:

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18.0 FEE SCHEDULE FOR TRESPASS, VIOLATION, AND UNLAWFUL INTERFERENCE

Annexed to: Declaration of Beneficial Entitlement (Ref:

TWTI_DECLARATION_BENEFICIAL_ENTITLEMENT_2810.001)

Spiritual Jurisdiction of: TE WHARE TAPU O IOMATAKORE

Enforced under Divine Law, Natural Law, and Diplomatic Instruments

Protected Party: :hauti:, Honorary Diplomat – Peace Ambassador

1. Unlawful Use of the Legal Fiction (ALL CAPS NAME)

\$500,000 per instance, per document, per contract

- Includes but not limited to: issuing mail, demands, orders, or notices in the ALL CAPS NAME without prior written consent.

2. Attempted Contracting Without Consent

\$250,000 per attempt

- Any agent or agency attempting to bind the living man (:hauti:) into contract with the Crown or its subdivisions without full disclosure, mutual agreement, and verified wet-ink consent.

3. Trespass on Living Jurisdiction

\$1,000,000 per incident

- Any act or presumption by Crown agents, courts, councils, or corporations to override the declared jurisdiction of TE WHARE TAPU O IOMATAKORE.

4. Administrative Misrepresentation or Assumption of Authority

\$2,000,000 per incident

- For presuming to act on behalf of, represent, or administer the estate, trust res, or legal fiction of the living man or his line, including ancestral estate.

5. Interference with Declared Beneficiaries or Whakapapa Line

\$5,000,000 per instance

- For interference, coercion, administration, or claim over the children or descendants of :hauti:, or the ancestral estate of his tipuna.

6. Spiritual Trespass

\$10,000,000 per invocation

- For any desecration, dishonour, or administrative action upon sacred lands, tapu sites, or ancestral unions governed by the jurisdiction of IO-MATA-KORE.

7. Unlawful Revival of Dissolved Trusts

\$5,000,000 per attempt

- Any effort to reassert control over dissolved trusts (e.g., under Cestui Que Vie) already lawfully terminated by declaration.

8. Dishonour of Declaration or Diplomatic Status

\$2,500,000 per occurrence

- Includes failure to acknowledge standing, misapplication of law, or ignoring lawful diplomatic credentials.

Unlawful Engagement by Police Officers (Policy Enforcement Agents)

\$5,000,000 per incident

- Any attempt by any Crown-aligned police officer, constable, or enforcement agent to engage, interrogate, detain, extract information from, contract with, or administrate the estate, trust res, or legal fiction of the living man known as :hauti:, without verified consent and prior contract, shall constitute a commercial trespass, spiritual violation, and unlawful interference.

This fee shall be enforceable:

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Jurisdiction is absolute and Spiritual

It is WRITTEN It is DONE



- Against the officer personally, *AND*
- Against the corporate body or agency they represent, jointly and severally,
- *AND* against the responsible Crown Minister personally under full commercial and spiritual liability.

Notice to Principal is Notice to Agent — Notice to Agent is Notice to Principal.

Enforcement and Liability Clause

All amounts specified above are immediately payable in lawful consideration or equivalent value, and are enforceable via commercial lien, private claim, or other lawful remedy under Natural Law, Divine Law, and International Treaty Instruments.

Any trespass, violation, or attempt to administrate the estate — including the service of notice, demands, correspondence, or orders, whether by email, post, or in-person delivery — shall result in penalties being applied:

- To the *individual agent* personally, *AND*;
- To the *principal* of the entity or corporate body they represent, jointly and severally, *AND*;
- To the responsible *Crown Minister* personally, in full commercial and spiritual liability.

Notice to Principal is Notice to Agent — Notice to Agent is Notice to Principal.

No action may be undertaken against the living man :hauti: or his estate without verified, mutual, written agreement in advance.

It is Written

It is Done

Psalms 91, perfected by The Creator IO MATA KORE

